The Honorable John H. Chun 1 2 3 4 5 6 7 UNITED STATES DISTRICT COURT FOR THE WESTERN DISTRICT OF WASHINGTON 8 AT SEATTLE 9 10 No. CR22-69 JHC UNITED STATES OF AMERICA, 11 Plaintiff, AGREED MOTION FOR TEMPORARY 12 RELEASE FOR PURPOSES OF PLEA v. AND SENTENCING IN KING COUNTY 13 SUPERIOR COURT DWIGHT CHRISTIANSON HENLINE, 14 Defendant. Noted: December 19, 2023 15 16 The United States of America, by and through Acting United States Attorney 17 Tessa M. Gorman and Assistant U.S. Attorneys Erin H. Becker and Cecelia Gregson, and 18 Dwight Henline, by and through his attorneys David Hammerstad and Joshua Saunders, 19 move this Court for a temporary release order for the purposes of a plea and sentencing in King County Superior Court. 20 I. **BACKGROUND** 21 On November 16, 2023, after an eleven-day trial, this Court declared a mistrial in 22 this matter when the jury was unable to reach a verdict. The government decided to 23 proceed with a retrial, and this Court set a date for the retrial of January 22, 2024. 24 While the parties are prepared to retry the case, they also sought a means of 25 resolving the matter. The parties have reached a negotiated resolution in which the 26 defendant would enter a plea of guilty in state court to Arson in the Second Degree, 27

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arising out of the same facts as the *Arson* currently charged in this matter. In addition, the defendant will plead guilty in state court to an unrelated firearm charge that is currently pending in San Juan County Superior Court. The parties have agreed to proceed immediately to sentencing after entry of the plea, and to dismissal of the charge in this case once the plea and sentencing is completed. In order to accommodate that, the San Juan County Prosecuting Attorney's Office has filed a charge of *Arson in the Second Degree*, the San Juan County Prosecuting Attorney's Office and the defendant have both waived venue in San Juan County, the King County Prosecuting Attorney's Office has agreed to accept transfer of venue, the San Juan Superior Court has ordered a change of venue to King County, and the King County Prosecuting Attorney's Office has filed all needed paperwork in King County Superior Court. The plea and sentence are scheduled for December 20, 2023, at 1:00 p.m. in King County Superior Court.

In order for this plea and sentence to occur as scheduled, the defendant must appear in King County Superior Court. He will also have to be administratively booked at the King County Jail. ATF has agreed to transport the defendant to King County Superior Court and the King County Jail from the FDC for these purposes, and to return him to the FDC at the conclusion of the proceedings. The U.S. Marshal Service has requested that the parties obtain an order of temporary release so that they can transfer custody to ATF for these purposes.

## II. MOTION

In order to accomplish the transport of the defendant to King County Superior Court for plea and sentencing, and to the King County Jail for administrative booking, the parties move this Court to order the defendant's temporary release to the custody of ATF on December 20, 2023. The defendant will remain in the custody of ATF and its designees (including King County law enforcement and custodial personnel for the purpose of booking and safe transport into and through the King County courthouse) throughout his release. ATF will pick up the defendant on December 20, 2023, from the FDC, then will transport him from the FDC to King County Superior Court, to the King

County Jail, and to anywhere else needed for these limited purposes, and then will return the defendant to the FDC on the same day. 2 The undersigned has conferred with counsel for the defendant, who agree to this 3 motion and entry of the attached proposed order. 4 5 DATED this 19th day of December, 2023. 6 7 Respectfully submitted, 8 9 TESSA M. GORMAN Acting United States Attorney 10 11 /s/ Erin H. Becker 12 ERIN H. BECKER 13 **CEELIA GREGSON** Assistant United States Attorney 14 700 Stewart Street, Suite 5220 Seattle, WA 98101-1271 15 (206) 553-2905 Telephone: 16 Erin.Becker@usdoj.gov E-mail: 17 18 19 20 21 22 23 24 25 26 27